

AMENDED

Serial N^o 25698

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 7 1970Returned to applicant for correction AUG 14 1970

Corrected application filed _____

Map filed SEP 2 1970

The applicant G. M. Perkins (rancher)
of P.O. Box 32, Moapa, County of _____,
State of Nevada 89025, hereby make s application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground source; in Muddy River
Valley, Clark County, Nevada
Name of stream, lake or other source.
2. The amount of water applied for is 1.7 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet Ten (10) acre-feet
3. The water to be used for irrigation and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 160 acres
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 11. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22,
T14S., R.65E., M.D.B. & M., Clark County Nevada at a point from which
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
the Northeast corner of Section 22 bears North 05° 12' 36" East a
it should be stated. distance of 1,342.63 feet.
6. Place of use A portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22, T14S., R65 E, MDB&M; a
Describe by legal subdivision, if on unsurveyed land it should be so stated.
portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$; a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$; a portion of the SE $\frac{1}{4}$
NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$; a portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$, the SE $\frac{1}{4}$ SW $\frac{1}{4}$, all of Section
23, T14S., R65E., MDB&M; the NW $\frac{1}{4}$ NW $\frac{1}{4}$, the NE $\frac{1}{4}$ NW $\frac{1}{4}$, the SE $\frac{1}{4}$ NW $\frac{1}{4}$, the SW $\frac{1}{4}$
NW $\frac{1}{4}$, a portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$; a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and a portion
of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, all of Section 26, T14S., R65E., MDB&M., Clark County,
Nevada
7. Use will begin about January 1st and end about December 31st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Well, casing, pump and approximately
20,000 lineal feet of supply ditch.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00.....
10. Estimated time required to construct works.....5 years.....
11. Estimated time required to complete the application to beneficial use.....
12. Remarks The well, reservoirs and supply ditches are existing. This well will be used to supplement the well under Application 12679 and Certificate 3738 for the additional cultivated subdivisions.

Applicant G.M. Perkins
Pro. overruled 4-18-72 Ruling 1832 By S/ Richard J. Baughman

Compared jn/jw ga/in
Pro. by Muddy Valley
Irrigation Company 10/23/70 APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level.

This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipe line near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. The State retains the right to regulate the use of the water herein granted at any and all times.

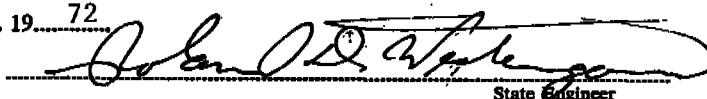
The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.7 cubic feet per second, but not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before January 27, 1973
Proof of commencement of work shall be filed before February 27, 1973
Work must be prosecuted with reasonable diligence and be completed on or before January 27, 1974
Proof of completion of work shall be filed before February 27, 1974
Application of water to beneficial use shall be made on or before January 27, 1976
Proof of the application of water to beneficial use shall be filed on or before February 27, 1976
Map in support of proof of beneficial use shall be filed on or before February 27, 1976

Commencement of work filed MAR 29 1973
Completion of work filed MAR 28 1975
Proof of beneficial use filed SEP 24 1980
Cultural map filed SEP 24 1980
Certificate No. 10661 Issued JUN 2 1983
Recorded Bk. 36 Page
County Recorder

IN TESTIMONY WHEREOF, I Roland D. Westergard
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 27th day of July

A.D. 19 72


State Engineer